

They Say Opposites Attract

6 Oct 2012

Self Introduction



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Clinical Sexologist

- Doctorate in Human Sexuality
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- Cert in Sex Therapy
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CONTRACT STATE

COMMUNION



Awakening Your Sexual Essence

DAVIDOFIDA

The Feminine Way

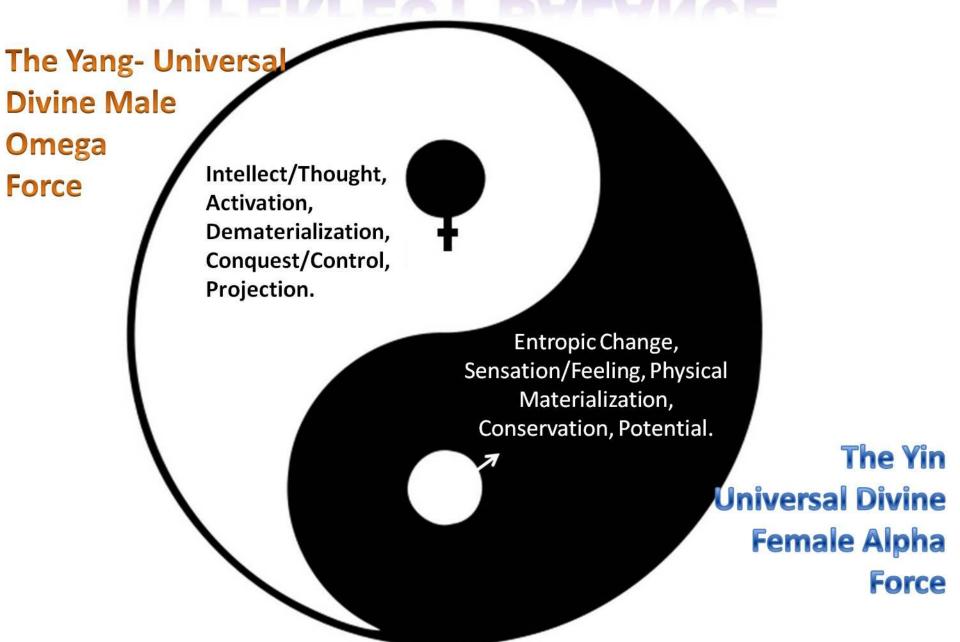
- 1. Radiance
- 2. Force of attraction and enchantment
- 3. Wanting to be noticed
- 4. World of sensation, body, unseen connection to the flow of elements and natural forces
- 5. Opens
- 6. Speaks 'Feel' vs' His 'Do'
- 7. 'Flows' vs. His 'Go'
- 8. Force of Creation and Destruction

Masculine

The Masculine Way

- 1. Directionality
- 2. Mission
- 3. Modal Realms that don't seem penetrable from the outside
- 4. Looking for trouble
- 5. Release
- 6. The edge
- 7. Die to self
- 8. Free man

IN PERFECT BALANCE



Yin / Yang

1. Receive 1. Project

2. Feel 2. In control

3. Moon 3. Sun

4. Water 4. Fire

Masculine/ Feminine

1. Soft

2. Strong 2. Surrender

3. Powerful 3. Creative

4. Unwavering 4. Flowing

5. Security 5. Alluring

6. Faithfulness 6. Drawing

7. Integrity 7. Irrational

8. Unemotional 8. Heartful/emotional

FIFTEENTH ANNIVERSARY EDITION

Building an Affair-Proof Marriage

Willard F. Harley, Jr.

MORE THAN 1,000,000 COPIES SOLD

His Needs/ Her Needs

- 1. Sexual fulfillment 1. Affection
- 2. Conversation 2. Recreational companionship
- 3. An attractive **Openness**
 - 4. Financial spouse
- Commitment 4. Domestic support
- 5. Family Commitment 5. Admiration

3. Honesty and

You Just Don't Understand

"Utterly fascinating . . . a classic in the field."

—SW/NWCSCO CHICACLE

WOMEN AND MEN IN CONVERSATION

DEBORAH TANNEN

WITH A NEW AFTERWORD BY THE AUTHOR

Deborah Tannen

MEN

- 1. Masculine
- Independence
- 3. Resist being told
- 4. Opinions
- 5. Competition (One up)
- 6. Public talk
- Report speak (Impersonal)
- 8. Sitting side by side
- 9. Indirect feelings
- 10. Divorce: from obligations, less confined

WOMEN

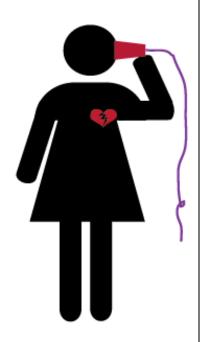
- 1. Feminine
- 2. Intimacy
- 3. Inclined to repeat requests
- 4. Open ended
- 5. Harmony/ negotiation (same)
- 6. Private talk
- 7. Rapport speak (Personal)
- 8. Sitting facing each other
- 9. Indirect requests
- 10. Divorce: independence, autonomy

You Just Don't Understand

The author, Peggy Taylor, interviewed sociolinguist Deborah Tannen, who has written a book called You Just Don't Understand: Women and Men in Conversation. Tannen's research shows that the differences between the communication styles of men and women go far beyond mere socialization, and appear to be inherent in the basic make up of each sex.

annen notes that men are confused by the vari-L ous ways women use conversation to be intimate with others. One of these ways she calls "troubles talk." She says, "For women, talking about troubles is the essence of connection. I tell you my troubles, you tell me your troubles, and we're close. Men, however, hear troubles talk as a request for advice, so they respond with a solution." When a man offers this kind of information the woman often feels as if he is trying to diminish her problem or cut her off.

In his eyes, he's being supportive, because men don't talk to each other about their troubles unless they really do want a solution; talking about their problems is wallowing in them. The man doesn't realize that his woman was simply trying to establish a certain kind of intimacy with him-inviting him to reciprocate and share himself with her. Because of these essential differences in approach, Tannen says that the most common complaint she hears from men about women "...is that women complain all the



SHE says this

"Women use conversation to be intimate with others."



HE hears that

"Men's communicating is all about status."

time and don't want to do anything about it...Men misunderstand the ritual nature of women's complaining."

An interesting dance emerges from these different approaches: The woman, craving closeness and intimacy with her man, talks to him about her problems with friends, family, her job, etc. She seeks to have her man respond as her girlfriends have always done, and talk with her about his concerns. The man, however, hears these conversations as requests for advice, not intimacy. He considers the problem and offers a solution, or dismisses the issue, as the boys he knew always did. When his woman continues to go on about these same concerns, showing no movement to consider his advice, he becomes confused and eventually angry; he begins to believe that his woman is an expert at talking about nothing. The woman begins to feel that her man doesn't care about her because he won't talk to her in a way that feels intimate.

It is important for women to understand that men's communicating is all about status. Think about all those nature shows you've ever seen on PBS. The prime goal of male beasties is to be able to mate; to do this they must be powerful enough to challenge the lead males in the herd. As they grow up, they bide their time by establishing a pecking order. When a beastie is big and strong enough to have most of the other males "under" him, he is ready to take on the "old man." If he wins the fight, he gets to mate with the females of his choice (and they will mate only with him).

Tannen has found that human males behave in exactly the same way. She discussed the research of Marjorie Goodwin, who studied boys in Philadelphia for a year and a half. "She found that boys give orders as a way of gaining social status. The high-status boys gave orders just to maintain their dominance, not because they particularly needed the thing done. And the boys who were being told what to do were low status, by virtue of doing what they were told."

This dynamic is important to remember when looking at another major area of miscommunication between men and women. Women cannot understand the resistance men seem to have when asked for assistance or consideration of some kind or another. Women must remember the above scenario and understand that, for men, doing what they're asked to do means they have lost status in that relationship. Men often feel that women are trying to manipulate them. What a woman might see as a simple request—no big deal— is seen by her man an attempt to manipulate him into a "one-down" position.

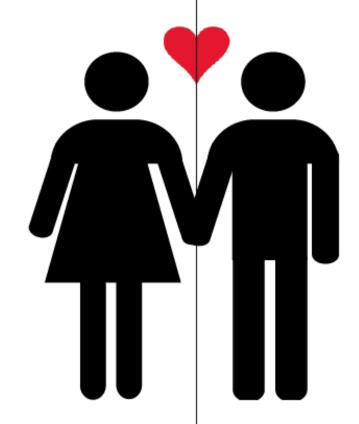
Tannen discusses this issue further:

"Women want men to do what we want. We want them to want to do what we want, because that's what we do. If a woman perceives that something she's doing is really hurting a man, she wants to stop doing it. If she penceives that he really wants her to do something, she wants to do it. She thinks that that's love and he should feel the same way about her. But men have a gut-level resistance to doing what they're told, to doing what someone expects them to do. It's the opposite response of what women have." She reminds readers that, of course, there are men who are very helpful toward their women. "But if a man is going to be touchy, it's more likely to go in that direction. Whereas if a woman is insecure, she's more likely to go in the other direction, [and] be super-accommodating."

In sharp contrast to the communication style of men, which seeks to establish and maintain status and dominance, women's communicating is more egalitarian, or rule-by-consensus. When women get together they seek the input of the other women present and make decisions based on the wishes of all. Tamen notes that this type of communication style is becoming more important, and is in alignment with the Japanese style of management. Men doing business with Japanese companies often have to radically change their style of communicating to accommodate the more personal and intimate approach of the Japanese businessman.

One may get the impression from this discussion that women's style of communicating is superior to men's. Indeed, since the dawning of the women's movement there have been many declaring that men just don't know how to communicate (because they don't communicate like women). Sensitivity courses galore have been offered in hopes of teaching men to communicate more like women. However, Tannen states that there is nothing pathological about men's style of communication, and that women's communication, and that women's communicating also has it's down-sides.

One fact I found particularly fascinating follows from women's communication style of consensus-building. With women, consensus means thinking alike, being in agreement, being the SAME! When one woman in a group decides to go her own way in some matter, there is often trouble: "If a girl does something the other girls don't like, she'll be criticized, or even ostracized. What do girls put other girls down for? For "Talking about troubles is the essence of connection." "Men hear troubles talk as a request for advice."



"Both sexes need to understand the inherent differences in their communication styles so that they don't expect the impossible." standing out, for seeming better than the others...I mean, really no wonder people talk about women's fear of success!" In shock, Peggy Taylor, asked, "So you're saying the female mode prevents excellence?" And Tannen replied, "It prevents displaying it."

Pretty interesting, eh? I imagine that there are a fair number of women out there who have experienced that kind of isolation from their friends(?) at some time in their lives. It is unfortunate that exceptional women not only find themselves up against men who are threatened by their success, but are often faced with their sisters throwing stones in their path too. This need for consensus—for being alike—is something women need to explore further if we sincerely wish to support each other in advancing our individual goals and dreams.

In closing, Tannen makes the point that both sexes need to understand the inherent differences in their communication styles
so that they don't expect the impossible. There is middle ground
where men and women can meet and find understanding. Women
must learn that the kind of intimate talk they have with their
gitlfriends should remain just that. Trying to turn your man into
a gitlfriend will usually fail because men, in general, don't create feelings of closeness in that way. Men, too can understand
that when their woman is talking, she is attempting to connect to
him—she's not just talking to talk, nor is she trying to readjust
the status of their relationship. By sharing more of himself he
shows her, in a way she can understand, that he's not pushing her
away; that he does indeed love her and want to be close to her.

After reading this article, it's easy to see that a major source of fael for the battle between the sexes is this wastly different way of communicating. Perhaps if men stopped expecting women to communicate like men, and women stopped trying to get men to communicate like women, we would have enough energy left to appreciate how each sex compliments the other in a wonderful way. Life would be pretty boting if men and women were the same (and I'm not referring to naughty bits here!) Viva la difference— what a challenging way to learn about life and each other!

What is Intimacy?

Intimacy is not purely physical.

It's the act of connecting with someone so deeply, you feel like you can see into their soul,

Styles of Intimacy

3 Styles of Intimacy

1. Dependence Relationship

- Men are men and women are women.
- Money, emotional support, parenting or sex → Imbalance of financial or physical power

2. 50/50 Relationship

- Safe boundaries and equal expectations for men and women.
- Two independent people; equitable partnership → equally balanced or Neutral

3. Intimate Communition

- I relax into oneness and spontaneously give my deepest gift.
- Practice loving, give from core, includes root of our sexuality

Tips for Men

Tips for Men

- 1. Practice lucidity
- 2. Be present
- 3. Ask if unsure: What do you want me to be doing right now?
- 4. Ask for specifics: Show me? How many percentage?
- 5. Let go of your ego
- 6. Sometimes love not expressed is love not received. She needs to hear it, see it, feel it.
- 7. Remember she is all heart

Tips for Women

Tips for Women

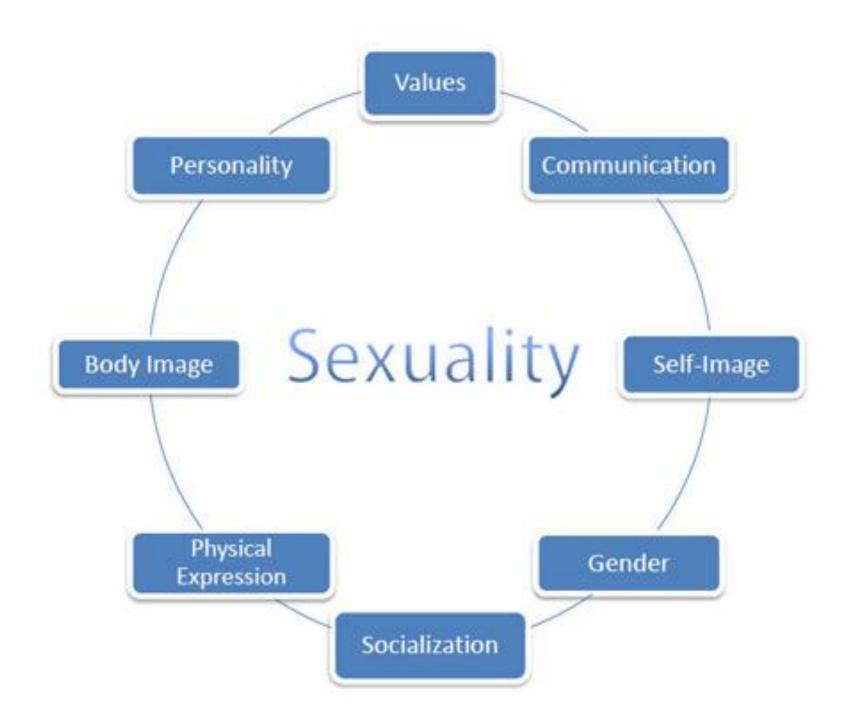
- 1. Give him 'face'
- 2. Pose as a question
- 3. Suggest
- Believe him men usually tell the truth; more straight forward
- 5. Be concise
- Be clear about your options and desired outcomes
- 7. Schedule sex
- 8. Invite him to open his heart

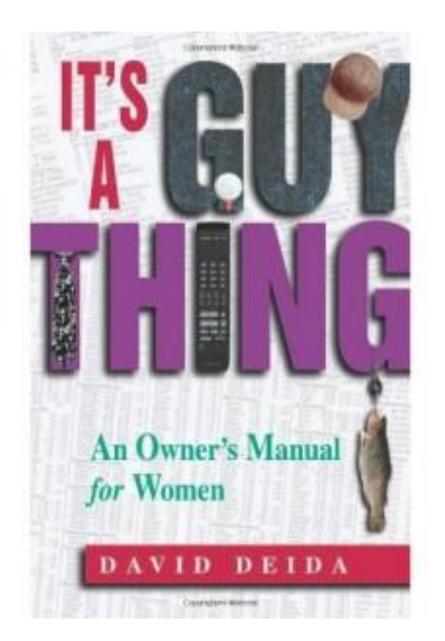
- Don't be a nag i.e. keep repeating
- 2. Don't go on and on
- 3. Don't shout
- 4. Don't be sacrastic
- 5. Don't assume
- Don't internalise it's not always your fault
- 7. Don't baby him (esp mothers)

"Choose a man who makes you open more deeply than you have been so far able to take yourself."

But also choose a man who takes you deeper than you would go by taking turns navigating, him expecting that you will take charge half the time."

David Deida





DAVID DEIDA THE WAYTHE SUPERIOR MAN A Spiritual Guide to Mastering the Challenges of

Women, Work, and Sexual Desire

SUSAN

Action of the bernelling FEEL THE FEAN ACTION OF ANY WAY

Opening Hearts to Men

LIVES AND CREATING A LOVE THAT WORKS

Thank you!

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